

TOWN OF RIDGEWAY
TOWN BOARD MEETING
MONDAY, SEPTEMBER 15, 2014

The regular board meeting was called to order by Supervisor Napoli at 7:00 P.M. at the Town Hall, Medina, NY.

Those Officers Present:	Brian Napoli	Supervisor
	Jeffrey Toussaint	Councilman
	Paul Blajszczak	Councilman
	David Stalker	Councilman
	Mary Woodruff	Councilwoman
Others:	Mark Goheen	Hwy Superintendent
	Daniel Wolfe	Code Enf. Officer
	Katherine Bogan	Attorney
	Patricia Laszewski	Assessor(Abs.Exc.)
	Barbara J. Klatt	Town Clerk
	Karen Kaiser	Deputy Town Clerk
	Jim Krencik	Batavia Daily News
	Lynne Johnson	O.C. Legislature
	E. John DeFilipps	O.C. Legislature
	John A. Gebera	
	Owen Toale	
	Olivia Jones	Student
	Madeline B.	Student
	Brian Bogan	Student

PLEDGE OF ALLEGIANCE

RESOLUTION NO. 99 – 09/15/14

RESOLUTION TO ACCEPT AGENDA

Offered by Councilman Stalker, who moved its adoption.

Seconded by Councilman Blajszczak.

Resolved to accept agenda as presented.

Adopted: 5 ayes 0 nays

RESOLUTION NO. 100 – 09/15/14

RESOLUTION TO APPROVE MINUTES
FROM AUGUST 18, 2014 TOWN BOARD
MEETING

Offered by Councilwoman Woodruff, who moved its adoption.

Seconded by Councilman Stalker.

Adopted: 5 ayes 0 nays

- A. Received letter from DOT pertaining to a sign surveillance and the Highway Beautification Law with inspections to occur periodically.
- B. Home and Community Renewal – successful grant closeout for (Brunner) #987ED640-08.
- C. Welcome letter received for WD#13 from USDA Rural Development.

A. Workshop – October 14, 2014 @ 7:00 P.M. - Ridgeway Town Hall
B. Public Hearing – October 20, 2014 @ 7:00 P.M.-Ridgeway Town Hall
(Senior Citizen Tax Exemption)
C. Town Board Meeting – October 20, 2014- following Public Hearing-Ridgeway Town Hall

- A. Water Dist. #12 easements to be sent to town within the week. Water Dist.#13 easements to be sent to the town within a few weeks per Chatfield Eng.
- B. Budget Officer to begin preparing 2015 budget this week.

A. Budget packages due to Budget Officer by Sept. 20, 2014. Already received one package.

RESOLUTION TO APPROVE WATER GRANT
AGREEMENT FOR WD#13 AND AUTHORIZE
SUPERVISOR TO SIGN

Resolved to approve Water Grant Agreement for WD#13 and authorize Supervisor to sign.



United States Department of Agriculture

September 9, 2014

Brian Napoli, Supervisor
Town of Ridgeway
410 West Avenue
Medina, NY 14103

Dear Mr. Napoli:

We are pleased to announce that a Loan of \$344,000 and a Grant of \$456,000 was approved by Rural Development to run water main and hydrants to homes with quality and quantity problems.

The funds are retained by Rural Development for delivery upon substantial completion of the project.

The enclosed Form RD 1940-1, "Request for Obligation of Funds", is forwarded for your records

If you have any questions, please contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Scott R. Collins".

SCOTT COLLINS
ACTING STATE DIRECTOR

cc: Dawn Kuras, Area Specialist, BataVia
Brenda McKeown, Community Program Specialist

Rural Development • Syracuse State Office
441 S. Salina St., Suite 357 • Syracuse, NY 13202
Voice (315) 477-6434 • Fax (315) 477-6448 • TDD (315) 477-6447
Web: <http://www.rurdev.usda.gov/ny> • Email: linda.hayes@ny.usda.gov

USDA is an equal opportunity provider and employer

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

REQUEST FOR OBLIGATION OF FUNDS

INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED () Complete Items 1 through 29 and applicable Items 30 through 34. See FMI.			
1. CASE NUMBER ST CO BORROWER ID 37-037-*****2360		LOAN NUMBER	FISCAL YEAR
2. BORROWER NAME Town of Ridgeway		3. NUMBER NAME FIELDS (1, 2, or 3 from Item 2)	
		4. STATE NAME New York	
		5. COUNTY NAME Orleans	
GENERAL BORROWER/LOAN INFORMATION			
6. RACE/ETHNIC CLASSIFICATION 1 - WHITE 2 - BLACK 3 - AI/AN 4 - HISPANIC 5 - A/PI	7. TYPE OF APPLICANT 1 - INDIVIDUAL 2 - PARTNERSHIP 3 - CORPORATION 4 - PUBLIC BODY 5 - ASSOC. OF FARMERS 6 - ORG. OF FARMERS 7 - NONPROFIT-SECULAR 8 - NONPROFIT-FAITH BASED 9 - INDIAN TRIBE 10 - PUBLIC COLLEGE/UNIVERSITY 11 - OTHER	8. COLLATERAL CODE 1 - REAL ESTATE SECURED 2 - REAL ESTATE AND CHATTEL 3 - NOTE ONLY OR CHATTEL ONLY 4 - MACHINERY ONLY 5 - LIVESTOCK ONLY 6 - CROPS ONLY 7 - SECURED BY BONDS 8 - RLF ACCT	9. EMPLOYEE RELATIONSHIP CODE 1 - EMPLOYEE 2 - MEMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC.
10. SEX CODE 1 - MALE 2 - FEMALE 3 - FAMILY UNIT 4 - ORGAN MALE OWNED 5 - ORGAN FEMALE OWNED 6 - PUBLIC BODY	11. MARITAL STATUS 1 - MARRIED 2 - SEPARATED 3 - UNMARRIED (INCLUDES WIDOWED/DIVORCED)	12. VETERAN CODE 1 - YES 2 - NO	13. CREDIT REPORT 1 - YES 2 - NO
14. DIRECT PAYMENT 3 (See FMI)	15. TYPE OF PAYMENT 1 - MONTHLY 2 - ANNUALLY 3 - SEMI-ANNUALLY 4 - QUARTERLY	16. FEE INSPECTION 1 - YES 2 - NO	
17. COMMUNITY SIZE 1 - 10 000 OR LESS (FOR SFH AND HPG ONLY) 2 - OVER 10,000		18. USE OF FUNDS CODE (See FMI)	
COMPLETE FOR OBLIGATION OF FUNDS			
19. TYPE OF ASSISTANCE 067 (See FMI)	20. PURPOSE CODE 1	21. SOURCE OF FUNDS	22. TYPE OF ACTION 1 - OBLIGATION ONLY 2 - OBLIGATION/CHECK REQUEST 3 - CORRECTION OF OBLIGATION
23. TYPE OF SUBMISSION 1 - INITIAL 2 - SUBSEQUENT	24. AMOUNT OF LOAN \$344,000.00	25. AMOUNT OF GRANT \$456,000.00	
26. AMOUNT OF IMMEDIATE ADVANCE	27. DATE OF APPROVAL MO DAY YR 8/29/14	28. INTEREST RATE 2.3750 %	29. REPAYMENT TERMS 38
COMPLETE FOR COMMUNITY PROGRAM AND CERTAIN MULTIPLE-FAMILY HOUSING LOANS			
30. PROFIT TYPE 1 - FULL PROFIT 2 - LIMITED PROFIT 3 - NONPROFIT			
COMPLETE FOR EM LOANS ONLY		COMPLETE FOR CREDIT SALE-ASSUMPTION	
31. DISASTER DESIGNATION NUMBER (See FMI)		32. TYPE OF SALE 1 - CREDIT SALE ONLY 2 - ASSUMPTION ONLY 3 - CREDIT SALE WITH SUBSEQUENT LOAN 4 - ASSUMPTION WITH SUBSEQUENT LOAN	
FINANCE OFFICE USE ONLY		COMPLETE FOR FP LOANS ONLY	
33. OBLIGATION DATE MO DA YR 9/9/14		34. BEGINNING FARMER/RANCHER (See FMI)	

If the decision contained above in this form results in denial, reduction or cancellation of USDA assistance, you may appeal this decision and have a hearing or you may request a review in lieu of a hearing. Please use the form we have included for this purpose.

Position 2

ORIGINAL - Borrower's Case Folder

COPY 1 - Finance Office

COPY 2 - Applicant/Lender

COPY 3 - State Office

CERTIFICATION APPROVAL

For All Farmers Programs

EM, OL, FO, and SW Loans

This loan is approved subject to the availability of funds. If this loan does not close for any reason within 90 days from the date of approval on this document, the approval official will request updated eligibility information. The undersigned loan applicant agrees that the approval official will have 14 working days to review any updated information prior to submitting this document for obligation of funds. If there have been significant changes that may affect eligibility, a decision as to eligibility and feasibility will be made within 30 days from the time the applicant provides the necessary information.

If this is a loan approval for which a lien and/or title search is necessary, the undersigned applicant agrees that the 15-working-day loan closing requirement may be exceeded for the purposes of the applicant's legal representative completing title work and completing loan closing.

35. COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL

APPROVAL OF FINANCIAL ASSISTANCE IS SUBJECT TO THE TERMS STATED IN THE LETTER OF CONDITIONS DATED AUGUST 28, 2014.

36. I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time. I agree to use the sum specified herein, subject to and in accordance with regulations applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan approval requirements and comments associated with this loan request and agree to comply with these provisions.

(For FP loans at eligible terms only) If this loan is approved, I elect the interest rate to be charged on my loan to be the lower of the interest rate in effect at the time of loan approval or loan closing. If I check "NO", the interest rate charged on my loan will be the rate specified in Item 28 of this form. ☒ YES ☐ NO

WARNING: Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both."

Date August 29, 20 14

Brian Napoli
(Signature of Applicant)

Date _____, 20 _____

(Signature of Co-Applicant)

37. I HEREBY CERTIFY that all of the committee and administrative determinations and certifications required by regulations prerequisite to providing assistance of the type indicated above have been made and that evidence thereof is in the docket, and that all requirements of pertinent regulations have been complied with. I hereby approve the above-described assistance in the amount set forth above, and by this document, subject to the availability of funds, the Government agrees to advance such amount to the applicant for the purpose of and subject to the availability prescribed by regulations applicable to this type of assistance.

Scott R. Collins

(Signature of Approving Official)

Typed or Printed Name: Scott Collins

Date Approved: 9/9/14

Title: Acting State Director

38. TO THE APPLICANT: As of this date 9/9/14, this is notice that your application for financial assistance from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by the USDA. If you have any questions contact the appropriate USDA Servicing Office.

Adopted: 5 ayes 0 nays

RESOLUTION NO. 102 – 09/15/14

RESOLUTION TO ADOPT LOAN RESOLUTION
FOR WD#13 AND AUTHORIZE SUPERVISOR
TO SIGN

Offered by Councilman Stalker, who moved its adoption.
Seconded by Councilman Blajszczak.

Resolved to adopt Loan Resolution for Water District #13 and authorize Supervisor to sign.

Adopted: 5 ayes 0 nays

RESOLUTION NO. 103 – 09/15/14

RESOLUTION TO SET PUBLIC HEARING FOR
EXEMPTION FOR SENIOR CITIZENS

Offered by Councilwoman Woodruff, who moved its adoption.
Seconded by Councilman Stalker.

Resolved to set public hearing for exemption for senior citizens.

Adopted: 5 ayes 0 nays

RESOLUTION NO. 104 – 09/15/14

RESOLUTION TO AUTHORIZE SUPERVISOR
TO SIGN AGENCY SUBMISSION FORMS FOR
WATER DISTRICT #12

Offered by Councilman Blajszczak, who moved its adoption.
Seconded by Councilman Stalker.

Resolved to authorize Supervisor to sign agency submission forms for Water District #12.

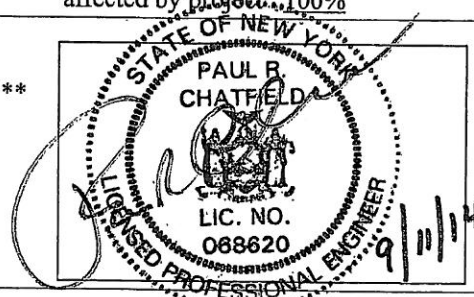
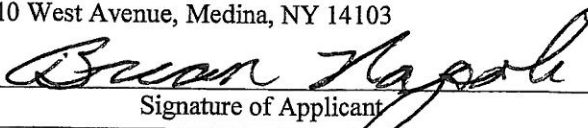
Adopted: 5 ayes 0 nays

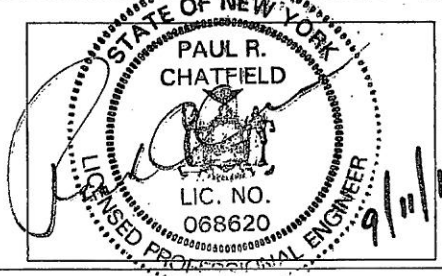
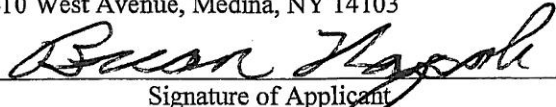
RESOLUTION NO. 105 – 09/15/14

RESOLUTION TO AUTHORIZE SUPERVISOR
TO SIGN AGENCY SUBMISSION FORMS FOR
WATER DISTRICT #13

Offered by Councilwoman Woodruff, who moved its adoption.
Seconded by Councilman Blajszczak.

Resolved to authorize Supervisor to sign agency submission forms for Water District #13.

Applicant Town of Ridgeway		Location of works (C,V,T) Town of Ridgeway		County Orleans	Water District (area served) (T) Ridgeway Water District No. 12
Type of Ownership					
<input checked="" type="checkbox"/> Municipal	<input type="checkbox"/> Commercial	<input type="checkbox"/> Private - Other	<input type="checkbox"/> Authority	<input type="checkbox"/> Interstate	
<input type="checkbox"/> Industrial	<input type="checkbox"/> Water Works Corp.	<input type="checkbox"/> Private - Institutional	<input type="checkbox"/> Federal	<input type="checkbox"/> International	
		<input type="checkbox"/> Board of Education	<input type="checkbox"/> State	<input type="checkbox"/> Native American Reservation	
<input type="checkbox"/> Modifications to existing system. If checked, provide PWS ID#					
<input checked="" type="checkbox"/> New System? If checked, provide capacity development (viability) analysis* (See Engineering Report)					
<input type="checkbox"/> If this project involves a new system, new water district, or a district extension provide boundary description location details in digital format on CD or Floppy Disk. If digital boundary location details are not available provide a text description. <input type="checkbox"/> Digital GIS Data Provided <input type="checkbox"/> Digital CAD Data Provided <input type="checkbox"/> Other Digital Data provided <input checked="" type="checkbox"/> Text Description Provided					
Funding Source <input type="checkbox"/> Private <input type="checkbox"/> DWSRF** <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other _____ If DWSRF is checked, provide DWSRF #					
Estimated Project Cost Source \$ _____ Treatment \$ _____ Storage \$ _____ Distribution \$731,535 Pumping \$ _____ Engineering \$76,637 Legal/Permitting \$41,828 Total \$850,000					
Type of Project		<input type="checkbox"/> Corrosion Control	<input type="checkbox"/> U.V. Disinfection	<input checked="" type="checkbox"/> Distribution	
<input type="checkbox"/> Source		<input type="checkbox"/> Pumping Unit	<input type="checkbox"/> Fluoridation	<input type="checkbox"/> Storage	
<input type="checkbox"/> Transmission		<input type="checkbox"/> Chlorination	<input type="checkbox"/> Other Treatment	<input type="checkbox"/> Other	
Project Description The Town of Ridgeway Water District No. 12 consist of the installation of approximately 16,400 linear feet of 8" diameter water mains, hydrants, valves, and appurtenances along a portion of Angling, Postle, Ramshaw , and Bates Roads in the Town of Ridgeway, Orleans County, New York.					
Population Total population of Service area <u>93</u> % population actually served <u>100%</u> % population served affected by project <u>100%</u>					
Latest total consumption data (in MGD) Avg. day <u>0.0072</u> Year <u>2013 (est.)</u> Max. day <u>0.0140</u> Year <u>2013 (est.)</u> Peak hr. <u>0.0012</u> Year <u>2013 (est.)</u>			NYS Professional Licensed Engineer Stamp & Signature*** 		
Name of design engineer Paul R. Chatfield, P.E., Chatfield Engineers, P.C. Address 2800 Dewey Avenue Rochester, NY 14616 Telephone No. 585-227-6040 E-Mail paulchatfield@chatfieldengineers.com Fax No. 585-227-4233					
Name and title of applicant or designated representative Supervisor Brian Napoli Address 410 West Avenue, Medina, NY 14103 <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div>  Signature of Applicant </div> <div> <u>9/16/14</u> Date </div> </div>					
NOTE: All applications must be accompanied by 3 sets of plans, 3 sets of specifications and an engineer's report describing the project in detail. The project must first be discussed with the appropriate city, county, district or regional public health engineer. Signature by a designated representative <i>must</i> be accompanied by a letter of authorization. *Additional information regarding capacity development may be found at: http://www.health.state.ny.us/nysdoh/water/main.htm **Current DWSRF project listings may be found at: http://www.health.state.ny.us/nysdoh/water/main.htm ***By affixing the stamp and signature the Design Engineer agrees that the plans and specifications have been prepared in accordance with the most recent version of the recommended standards for water works and in accordance with the NYS Sanitary Code.					

Applicant Town of Ridgeway		Location of works (C,V,T) Town of Ridgeway		County Orleans	Water District (area served) (T) Ridgeway Water District No. 13
Type of Ownership					
<input checked="" type="checkbox"/> Municipal	<input type="checkbox"/> Commercial	<input type="checkbox"/> Private - Other	<input type="checkbox"/> Authority	<input type="checkbox"/> Interstate	
<input type="checkbox"/> Industrial	<input type="checkbox"/> Water Works Corp.	<input type="checkbox"/> Private - Institutional	<input type="checkbox"/> Federal	<input type="checkbox"/> International	
		<input type="checkbox"/> Board of Education	<input type="checkbox"/> State	<input type="checkbox"/> Native American Reservation	
<input type="checkbox"/> Modifications to existing system. If checked, provide PWS ID#					
<input checked="" type="checkbox"/> New System? If checked, provide capacity development (viability) analysis* (See Engineering Report)					
<input type="checkbox"/> If this project involves a new system, new water district, or a district extension provide boundary description location details in digital format on CD or Floppy Disk. If digital boundary location details are not available provide a text description. <input type="checkbox"/> Digital GIS Data Provided <input type="checkbox"/> Digital CAD Data Provided <input type="checkbox"/> Other Digital Data provided <input checked="" type="checkbox"/> Text Description Provided					
Funding Source <input type="checkbox"/> Private <input type="checkbox"/> DWSRF** <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other _____ If DWSRF is checked, provide DWSRF #					
Estimated Project Cost Source \$ _____ Treatment \$ _____ Storage \$ _____ Distribution \$688,632 Pumping \$ _____ Engineering \$72,142 Legal/Permitting \$39,226 Total \$800,000					
Type of Project					
<input type="checkbox"/> Source	<input type="checkbox"/> Corrosion Control	<input type="checkbox"/> U.V. Disinfection	<input checked="" type="checkbox"/> Distribution		
<input type="checkbox"/> Transmission	<input type="checkbox"/> Pumping Unit	<input type="checkbox"/> Fluoridation	<input type="checkbox"/> Storage		
	<input type="checkbox"/> Chlorination	<input type="checkbox"/> Other Treatment	<input type="checkbox"/> Other		
Project Description The Town of Ridgeway Water District No. 13 consist of the installation of approximately 17,100 linear feet of 8" diameter water mains, hydrants, valves, and appurtenances along a portion of Bates and East Scott Roads in the Town of Ridgeway, Orleans County, New York.					
Population Total population of Service area 93 % population actually served 100% % population served affected by project 100%					
Latest total consumption data (in MGD) Avg. day 0.0058 Year 2013 (est.) Max. day 0.0115 Year 2013 (est.) Peak hr. 0.0010 Year 2013 (est.)			NYS Professional Licensed Engineer Stamp & Signature*** 		
Name of design engineer Paul R. Chatfield, P.E., Chatfield Engineers, P.C. Address 2800 Dewey Avenue Rochester, NY 14616 Telephone No. 585-227-6040 E-Mail paulchatfield@chatfieldengineers.com Fax No. 585-227-4233					
Name and title of applicant or designated representative Supervisor Brian Napoli Address 410 West Avenue, Medina, NY 14103 <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">  Signature of Applicant </div> <div style="width: 45%; text-align: right;"> 9/16/14 Date </div> </div>					
<p>NOTE: All applications must be accompanied by 3 sets of plans, 3 sets of specifications and an engineer's report describing the project in detail. The project must first be discussed with the appropriate city, county, district or regional public health engineer. Signature by a designated representative <i>must</i> be accompanied by a letter of authorization.</p> <p>*Additional information regarding capacity development may be found at: http://www.health.state.ny.us/nysdoh/water/main.htm</p> <p>**Current DWSRF project listings may be found at: http://www.health.state.ny.us/nysdoh/water/main.htm</p> <p>***By affixing the stamp and signature the Design Engineer agrees that the plans and specifications have been prepared in accordance with the most recent version of the recommended standards for water works and in accordance with the NYS Sanitary Code.</p>					

Adopted:

5 ayes

0 nays

OTHER BUSINESS

FIRE COMPANY REPORT



Station #1 (585) 798-2076

Ridgeway Volunteer Fire Company, Inc.

11392 Ridge Road

PO Box 816

Medina, NY 14103-0816

E-mail: ridgewayfiredept@rochester.rr.com

Web Site: ridgewayfire.org

Fax # (585) 798-5350

Monthly Alarm Report

Aug. 2014

Structure Fires	0	Vehicle Fires	2
Grass Fires	1	M.V.A.	0
E.M.S.	14	Haz. Conditions	3
Automatic Alarms	0	Mutual Aid	0
Total Alarms	20		
Training Hours	78		
Other Hours	60		

DEPARTMENT AND COUNTY LEGISLATOR REPORT

Town Clerk, Barb Klatt, stated that the Town Clerk Office will be open on 9:00am-12:00pm Saturday, November 1, 2014 for sale of extra doe permits that are available to hunters.

Highway Superintendent, Mark Goheen, stated that he and Tim Rouse, from Chatfield Eng., toured the perspective sites of Water District #12 and #13.

Also, the town highway employees helped the Village of Medina DPW pave streets in the village that were milled.

Water meter readings for the 3rd quarter are almost completed.

County Legislator, Lynne Johnson, spoke to the board about digging that has been occurring at the Oak Orchard Harbor.

Working on 2015 County Budget with John Gebera.

COUNCILMAN REPORT

Councilman, Jeffrey Toussaint, stated that a summary of the summer recreation program will be available next month.

Councilman Blajszczak said that he is impressed with the new Art Gallery and Memorial Park at Glenwood Lake.

BOARD REPORTS: PLANNING, ZONING

Brunner is named "Business of the Year". Congratulations and continued success.

Helena Chemical is moving forward. Going to County Planning Bd. with site plan this month.

Resident, Owen Toale, asked what the Summer Recreation Program consist of and the yearly contribution from the Town of Ridgeway.

Councilman Toussaint stated that programs consist of pool lessons and park recreation.

Youth Programs budget for 2014 was \$4000

Mr. Toale also inquired as to which Water District will be drilled under the Erie Canal on Bates Rd.

Supervisor Napoli confirmed that it will be Water District #12 drilled under the canal.

RESOLUTION NO. 106 – 09/15/14

RESOLUTION TO PAY BILLS

Offered by Councilman Stalker, who moved its adoption.

Seconded by Councilman Toussaint.

Resolved to pay bills as presented:

PREPAID ABSTRACT	\$	25.00
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ABSTRACT	\$	102032.02
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TOTAL ABSTRACT	\$	102057.02
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Adopted:	5 ayes	0 nays
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ADJOURNMENT

As there was no further business to discuss, a motion was made to adjourn the meeting at 7:25 P.M. by Councilman Stalker and seconded by Councilman Blajszczak.

Town of Ridgeway,

Barbara J. Klatt
Town Clerk

